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76A638A CE#803 3-66 APPLICATION FOR	BUILDING PERMIT	
COUNTY OF LOS ANGELES SEPARTMENT OF COUNTY ENGINEER	BUILDING ADDRESS SUIS. LA ALAMEDA	<u></u>
BUILDING AND SAFETY DIVISION	LOCALITY SAN PEDRO	
JOHN A. LAMBIE, COUNTY ENGINEER COLEMAN W. JENKINS, SUP'T OF BUILDING	NEAREST (1), 300 ST.	
FOR APPLICANT TO FILL IN	DISTRICT NO. GROUP TYPE PROCESSED IN	
BUILDING A P OI	STATISTICAL CLASSIFICATION SEWER MAP	
ADDRESS & 4 / La Chamera	CLASS NO. 8 DWELL UNITS BKC 76	)
CENTINE TRACT	USE ZONE MAP 4/23	
TRACT San Pedes, Calle No. OF BLOGS.	K2 SPECIAL CONDITIONS	
SIZE OF LOT NOW ON LOT		
EXISTING BLDG. PURIALIA TEL.	FRONT PROP. LINE OF S. LA ALAMEDA (STR	EET)
OWNER MY - BICHARDE, NO.	TYPE OF EXISTING SETBACK HIGHWAY + YARD = TO	TAL
ADDRESS S. 41 Fe. Chlameda		201
ARCHITECT OR TEL.	BLDG. SETBACK FROM SIDE PROP. LINE OF	EET)
ENGINEER NO.		TAL
CONTRACTOR Head NO To 2 - 5966		- 100
ADDRESS 4/12 So Gaffy NO 76.656	CORNER CUTOFF YES NO	
CITYSAM DIEW CLASS C-20	SEE REVERSE SIDE FOR SPECIAL APPROVA	S
DESCRIPTION OF WORK		
NEW ADD ALTER REPAIR DEMOLISH		
SQ. FT. NO. OF NO. OF SIZE STORIES FAMILIES		
STRUCTURED Forced How From		
APPLICANT MUMIN W DOWN		
VALUATION\$ , 600 .00		
P.C. PMT. POD	APPROVALS DATE INSPECTOR'S SIGN FOUNDATION, LOCATION	ATURE
FEE\$ FEE\$	FORMS, MATERIALS FRAME, FIRE STOPS,	
I HEREBY ACKNOWLEDGE THAT I HAVE READ THIS APPLICATION AND STATE THAT THE ABOVE IS CORRECT AND AGREE TO COMPLY WITH ALL COUNTY ORDINANCES AND STATE LAWS REGULATING	FURNACE: LOCATION GAS VENT. DUCTS 12-14-67 Colored	7
BUILDING CONSTRUCTION. I CERTIFY THAT IN DOING THE WORK AUTHORIZED HEREBY I WILL NOT EMPLOY ANY PERSON IN VIOLA-	LATH. INT.	
TION OF THE LABOR CODE OF THE STATE OF CALIFORNIA RELATING TO WORKMEN'S COMPENSATION INSURANCE	LATH. EXT.	
SIGNATURE OF BRUING Franch	HOUSE NUMBER COR- RECT AND POSTED	,
ADDRESS HI 2 So G 2 Fffy	FINAL 1214-67 Chaly	
PLAN CHECK VALIDATION CK. M.O. CASH _	JOHN F. LEWIS, PRINCIPAL STRUCTURAL ENGIN PERMIT VALIDATION CK. M.O. CAS	
1AC 3660	5 MAR 13 1 A 6.00 5	
# 3660		
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Part of the second	NOT REQUIRED	RECEIVED OR REQUIRED
WATER CERTIFICATE		
ROAD, DEPT. APPROVAL		
HEALTH DEPT. APPROVAL		
FIRE DEPT. APPROVAL		
GRADING APPROVAL	· KLASANNY	The second
GEOLOGICAL APPROVAL		
PEDESTRIAN PROTECTION		-
(FENCE) (CANOPY)	N 2 8	
SPECIAL INSPECTION ON (CONC.) (MASRY.) (WELDG.)		
(CONC.) (MASKY.) (WELDG.)		
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COUNTY OF DEPARTMENT OF BUILDING AND JOHN A. LAMBI COLEMAN W. JENKINS	COUNTY SAFETY E, COUNT	Y EN	GINE ISION GINEE	R	DING	BUILDING 241 S ADDRESS 241 S LOCALITY SAL	So. La Padro	Alameda
FOR APPL	ICANT TO					CROSS ST.	3257	
RECEPT. TOTAL OUTLETS	FIRST 20	NO.	\$.20	FE \$	1	OWNER /	Picharo	13
LIGHT /	ADD'L	Ø			70	MAIL ADDRESS 241	50.62	Alameda
SWITCH ) TOTAL	OVER 20	. ,	.10		27	CITY Say Red	TEL. NO	D.
LIGHTING FIXTURES	ADD'L	/	.10			CONTRACTOR /	Soell E	Tectric (0
RANGES DRYERS WTR. HTRS	OVER 20		1.00			ADDRESS / 25	941173	el st
GARB, DISP. STA. COOK						CITY SAN Per	TEL. NO	+ 14549
DISHWASH. AUTOWASH.						STATE 5 11	120 -	1010
SPACE HTRS. STA. APPL.			.50			LICENSE NO.	623	- 610
MOTORS: OVER NOT O	VER H.P.		1.00	1		DISTRICT NO. G	ROUP ZONE	PROCESSED BY
	18	/_			20	INICPE	CTION RECOR	THE RESIDENCE OF THE PARTY OF T
1 - 3			1.50			INSTE	CHOIN RECOR	
3 — 8			2.00					A SUPERIOR OF THE SUPERIOR OF
8 — 15			2.50					
, 15 50	)		3.00					
50 10	0		5.00					
SIGNS: NO. TRANS								
SERVICE 0-600V-Not over 2	00A		1.00					
SERVICE 0-600V-OVER 200 A			2.00					
SERVICE OVER 600V			5.00					
OTHER (SEE COMPLETE FEE S	CHEDULE)							
PERMIT ISSUING FEE			2.00	2	00			
SUPPLEMENTARY PERMIT I	SSUING FE	E	1.00			APPROVALS	DATE	INSPECTOR'S SIGNATURE
TOTAL FEE				\$3	(a)	THE THE PARTY OF THE		
I HEREBY ACKNOWLEDGE THAT I HAVE READ TH						UNDERSLAB WORK		1 A
AND STATE THAT THE ABOVE WITH ALL COUNTY ORDINAN ELECTRICAL WIRING.	IS CORRECT	TATE L	AGREE AWS F	TO COMP	NG	ROUGH CONDUIT	12-14-67	Maly
I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED			FD AND	OR	WIRING	12-14-67	galy	
LICENSED AS REQUIRED BY LOS ANGELES COUNTY AN CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, ANI			NTY AN	D STATE	OF	FIXTURES	11-1467	wary
RESIDE IN, THE ABOVE DESCR	IBED RESIDI	NTIAL	PROPE	RTY.		POWER		
OF PERMITTEE	floor 1	-/	Loc	4		UTILITY CO. NOTIFIED	12-14-67	Ash.
						FINAL	1017-61	Chiary

CK MO CASH

JOSEPH C. ROOHAN
SUPERVISING ELECTRICAL ENGINEER

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COUNTY OF LOS ANGELES
DEPARTMENT OF COUNTY ENGINEER
BUILDING AND SAFETY DIVISION
JOHN A. LAMBIE, COUNTY ENGINEER
COLEMAN W. JENKINS, SUPT. OF BUILDING

	FOR APPLI	ICANT TO FIL	LIN		
NUMBER	FIXTURE (	OR ITEM	EACH	FE	
	WATER CLOSET	<b>-</b>	\$1.25		
	BATH TUB		1.25		
	SHOWER		1.25		
	LAVATORY		1.25		
	SINK		1.25		
	DISHWASHER		1.25		
	LAUNDRY TUB		1.25		
	CLOTHES WASHI	ER	1.25		
	WATER HEATER		1.50		
<b>,</b>	GAS SYSTEM	OUTLETS	1.50	1.	50
	OUTLETS OVER		.30		
10	gon to	4 Fun			
	0				
		PERMIT	\$	2	00
		TOTAL FEE		2	50

I HEREBY	ACKNOW	LEDGE THA	T I HAVE	READ	THIS	APPLICATION
AND STATE	THAT TH	E ABOVE IS	CORRECT	AND	AGREE	TO COMPLY
WITH ALL PLUMBING.	COUNTY	ORDINANCE	S AND S	TATE	LAWS	REGULATING

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND/OR LICENSED AS REQUIRED BY LOS ANGELES COUNTY AND STATE OF CALIFORNIA OR THAT I AM THE LEGAL OWNER OF, AND INTEND TO RESIDE IN, THE ABOVE DESCRIBED DESIDENTIAL PROPERTY.

SIGNATURE
OF PERMITTEE

SIGNATURE OF PERMITTEE

	ADDRESS 26/	to (	1XA	nedl	
	LOCALITY SAME	Doda	y -		
I	NEAREST CROSS ST.		1,		
I	OWNER MY N	ull	and	,	
l	MAIL ADDRESS 4	En C	Ulan	rede.	
۱	CITY San ped	00,	TEL. NO	0.	
١	CONTRACTOR Grave	yh,	Hey	lin	
l	ADDRESS 1412 S	ep 6	aff-	4 21	1
l	CITY San Rea	10	TEL. NO	1200	,
l	STATE LICENSE NO. 366	356	CL/	4ss C-20	
ı	DISTRICT NO.	GROUP	ZONE	PROCESSED BY	4
ı	12	T	1/2	Ervin	
	INDUSTRIAL WASTE APPROVAL				
ı		SPECTION	N RECORD		
İ					
İ					
	APPROVALS	D	ATE I	NSPECTOR'S SIGNATUR	RE
	UNDER SLAB WORK				
1	ROUGH PLUMBING			1	
Į	GAS PIPING	12-11	4-67 (	Dala	
и					
ı	GAS VENT	120	467 (	daly	
	GAS VENT HOT WATER HEATER	121	467 (	daly	

VALIDATION (ck. ) M. O. CASH

GAS TEST

UTILITY CO. NOTIFIED

14036616 MAR 13 3.50 5 A

Dan

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12-1467

INSPECTOR COPY